



## OFFICIAL NOTICE AND AGENDA

of a meeting of a City Board, Commission, Department Committee, Agency, Corporation, Quasi-Municipal Corporation, or Sub-unit thereof.

Meeting of the: COMMISSION FOR A GREENER TOMORROW AD-HOC COMMITTEE  
Members: Kelly Zagrzebski, Susie Samuels, Scott Miles, Brian Bushnell, Kevin Korpela, Bob Schneider, Jamie Potter, Kelly Warren, Bob Karls  
Location: City Hall – Birch Room  
Date/Time: Monday, December 8, 2008, 5:30 p.m.

### AGENDA

1. Call to Order
2. Review of Minutes from 11-24-08
3. Logistics –
  - a. Marathon County Solid Waste Management Group??
4. Current Projects & Ideas – All
  - a. CFL and Vote – Kelly Warren
  - b. Bike Education (Marathon County Metropolitan Planning Commission's Bicycle and Pedestrian Sub-Committee) – Scott
  - c. Reuse a Bag – Bob & Ali
  - d. Buildings Team – Susie
  - e. Regional Communications – Jessica & Anna
  - f. Other Things ---
5. Water Bottle Promotion – Bob Karls
6. Financial Update – Kelly & Carol
7. Regional Expansion Team – Kelly and All
  - a. One Webpage for the Region
  - b. One Newsletter for the Region
  - c. One Project for the Region

\*\*Region would include Portage, Wood and Marathon Counties  
\*\*Looking for someone to help make these efforts move forward?
8. Commission Issue Focus – Kelly and All
9. Upcoming Events For Exposure – Kelly and All
  - a. June 12, 2009 Summer Celebration Kick-off
  - b. July 9 through 12, 2009 Balloon Rally and Glow
  - c. September 19, 2009 Harvest Fest

\*\*Each of these events we have a full tent to fill – energy conservation, sustainability information, any thing we feel helpful  
\*\*Other events??
10. Adjourn

Notice was posted at City Hall and e-mailed to the Wausau Daily Herald Newsroom and other local Media on Monday, December 1, 2008

Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For information or to request this service, contact the Mayor's Office at 407 Grant Street, Wausau, WI 54403 or phone 715-261-6800

Distribution List: Media Pack, 12 Alderpersons, Department Heads, City Clerk, Mayor Tipple